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| **SIR BRANCH ADMINISTRATIVE PERSONNEL FOR YEAR** | **2020** | **FOR BRANCH NO** | **116** |

**Please read “Form 20a Instructions” before you start**. It only takes a minute and it helps all of us if the form is filled out correctly. Immediately after the election of Branch Officers or when you know who these administrators are, even if some positions may not yet be filled, submit this Form 20 to the State Roster Committee Chairman. It is due no later than **August 31.** Submit via Email attachment or US Mail. Send copies to your Area Governor and Regional Director. Report changes only as they occur during the ensuing months. Please make every effort to provide Email addresses, and enter them in CAPITAL letters with out hyperlinks. Email addresses are essential for SIR communications.

**The State Roster Chairman is Dwight Sale, 109 La Mesa Dr, Burlingame CA 94010**

**His Email is DWIGHT.SALE@COMCAST.NET**

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| LUNCHEON MEETING INFORMATION | | | | BRANCH EXECUTIVECOMMITTEEMEETING INFORMATION | | |
| **If same as Luncheon then put in same for “Establishment” and put in the correct start time.** | | |
| Establishment | | | **Boundary Oak Golf** | Establishment | |  |
| Street Address | | | **3800 Valley Vista Rd** | Street Address | |  |
| City | | | **Walnut Creek** | City | |  |
| ZIP | | | **94598** | ZIP | |  |
| Week of Month | | | **Third** | Week of Month | |  |
| Day of Week | | | **Monday** | Day of Week | |  |
| **Lunch** Start Time | | | **11:30** | **Mtg.** Start Time | | **9:30** |
| **BIG SIR** | | | | **LITTLE SIR** | | |
| First MI Last | | **Michael Barrington** | | First MI Last | | **Sam Beret** |
| Nickname | | **Michael** | | Nickname | | **Sam** |
| Wife | | **Annie** | | Wife | |  |
| Telephone | | **510-396-8496** | | Telephone | | **925-388-6145** |
| Address, Street or PO Box | | **5401 Lynnbrook Pl** | | Address, Street or PO Box | | **38 Mariposa Ct** |
| City | | **Concord** | | City | | **Danville** |
| ZIP | | **94521-5020** | | ZIP | | **94526-3916** |
| EMAIL | [**MAJB7016@GMAIL.COM**](mailto:MAJB7016@GMAIL.COM) | | | EMAIL | **SNB49@OUTLOOK.COM** | |
| Joined Date | |  | | Joined Date | |  |
| **BRANCH SECRETARY** | | | | **BRANCH TREASURER** | | |
| First MI Last | | **Fred Schafer** | | First MI Last | | **Alan Fitzgerald** |
| Nickname | | **Fred** | | Nickname | | **Alan** |
| Wife | | **Kerry** | | Wife | | **Diane** |
| Telephone | | **209-481-6330** | | Telephone | | **707-980-1333** |
| Address, Street or PO Box | | **2118 Myrtle Beach Ln** | | Address, Street or PO Box | | **3350 Hillside Ter** |
| City | | **Danville** | | City | | **Lafayette** |
| Zip | | **94526-6214** | | Zip | | **94549-2307** |
| EMAIL | **FRED.SCHAFER3@GMAIL.COM** | | | EMAIL | **GALAN.FITZGERALD@GMAIL.COM** | |
| Joined Date | |  | | Joined Date | |  |

**Continued on next page**

**Form 20 with Ramp Continued**

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| **BULLETIN EDITOR** | | | **WEBMASTER** | | |
| **If Rep from another Branch, list only Name, Branch No. , Telephone and Email** | | | **If Rep from another Branch, list only Name, Branch No. , Telephone, Email and Web URL** | | |
| First MI Last | | **Neil Schmidt** | First MI Last | | **Phil Goff** |
| Nickname | | **Neil** | Nickname | | **Phil** |
| Wife | | **Chu Assapimonwait** | Wife | | **Diane** |
| Telephone | | **925-948-8702** | Telephone | | **925-831-3692** |
| Address, Street or PO Box | | **2231 San Miguel Dr** | Address, Street or PO Box | | **2081 Pebble Dr** |
| City | | **Walnut Creek** | City | | **Alamo** |
| ZIP | | **94596-5805** | ZIP | | **94507-2015** |
| EMAIL | **NPSCHMIDT2@GMAIL.COM** | | EMAIL | **GOFFPHIL@GMAIL.COM** | |
| Joined Date | |  | Joined Date | |  |
| Bulletin Name | | **Trampas Topics** | Website URL | |  |
|  | | |  | | |
| **TRAVEL CHAIRMAN** | | | **MEMBERSHIP CHAIRMAN** | | |
| **If Rep from another Branch, list only Name , Branch No. , Telephone and Email** | | **If Rep from another Branch, list only Name, Branch No. , Telephone and Email** |  | | |
| First MI Last | | **Don Murray** | First MI Last | | **Phil Goff** |
| Nickname | | **Don** | Nickname | | **Phil** |
| Wife | | **Nancy** | Wife | | **Diane** |
| Telephone | | **925-837-9402** | Telephone | | **925-831-3692** |
| Address, Street or PO Box | | **721 El Capitan Dr** | Address, Street or PO Box | | **2081 Pebble Dr** |
| City | | **Danville** | City | | **Alamo** |
| Zip | | **94526-5027** | Zip | | **94507-2015** |
| EMAIL | **DMURRAY721@COMCAST.NET** | | EMAIL | **GOFFPHIL@GMAIL.COM** | |
| Joined Date | |  | Joined Date | |  |

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| **RECRUITING** | | | **ACTIVITIES** | | |
| First MI Last | | **Don Schroeder** | First MI Last | | **Fred Wachowicz** |
| Nickname | | **Don** | Nickname | | **Fred** |
| Wife | | **Jean** | Wife | | **Chris** |
| Telephone | | **925-837-6005** | Telephone | | **925-640-4594** |
| Address, Street or PO Box | | **60 Lupin Pl** | Address, Street or PO Box | | **179 Gerald Dr** |
| City | | **Alamo** | City | | **Danville** |
| ZIP | | **94507-2716** | ZIP | | **94526-3926** |
| EMAIL | **Dschroe102@aol.com** | | EMAIL | **FREDWACH@PACBELL.NET** | |
| Joined Date | |  | Joined Date | |  |
| **MEMBER RELATIONS** | | | **PUBLICITY** | | |
| First MI Last | | **Sam Beret** | First MI Last | | **Jim McCormick** |
| Nickname | | **Sam** | Nickname | | **Jim** |
| Wife | |  | Wife | | **Robyn** |
| Telephone | | **925-388-6145** | Telephone | | **518-796-3081** |
| Address, Street or PO Box | | **38 Mariposa Ct** | Address, Street or PO Box | | **1700 Botelho Ave, Apt 323** |
| City | | **Danville** | City | | **Walnut Creek** |
| Zip | | **94526-3916** | Zip | | **94556-8572** |
| EMAIL | **SNB49@OUTLOOK.COM** | | EMAIL | **WOODAWN144@MSN.COM** | |
| Joined Date | |  | Joined Date | |  |

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| **NOMINATING COMMITTEE CHAIRMAN** | | |
| First MI Last | | **Jerry Hicks** |
| Nickname | | **Jerry** |
| Wife | | **Kathy** |
| Telephone | | **925-360-0447** |
| Address, Street or PO Box | | **74 Amberwood Ln** |
| City | | **Walnut Creek** |
| Zip | | **94598-2306** |
| EMAIL | **JERRYHICKS@ASTOUND.NET** | |
| Joined Date | |  |

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| **Submitted by** | **Fred Schafer** | | | |
| **Date** | **08** | **21** | **2019** |
| Format | mm | dd | yyyy |